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**From:** Greene, Nikia [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=32A08A414A4F40199B557C0819EB7D0B-GREENE, NIKIA]  
**Sent:** 2/5/2020 10:22:32 PM  
**To:** Joe Griffin [jgriffin.redmountain@gmail.com]  
**Subject:** FW: EPA Materials for Feb. 5th Council Meeting  
**Attachments:** EPA Feb 2020 butte meconium presentation.pdf; Summary figs\_1-30-20.pdf

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**From:** Greene, Nikia  
**Sent:** Tuesday, February 04, 2020 9:37 AM  
**To:** council.agenda.items@bsb.mt.gov  
**Cc:** Crain, Julia <jcrain@bsb.mt.gov>; Partridge, Charles <Partridge.Charles@epa.gov>  
**Subject:** EPA Materials for Feb. 5th Council Meeting

Attached are the materials that EPA will present and hand out tomorrow night. We will bring a thumb drive for the presentation if that works for you.

Thanks,

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